

Meditating Genius

The third stanza of Our Word (O. Župančič) is perfect for this drop, which is a kind of spiritual peak to which all the passing steps led us.

"Immortal geniuses that breath in You and write the interpretation of your alphabets, to the hearts of mankind as the constellations to the twilight, they gave a sign to each nation, of their mission, their Order and proof of the existence for this world."

Man is a finely tuned unique organic mechanism of Natural Intelligence. The ego is the mechanism that prevents man from seeing himself as the flawless organic mechanism of NI. Ego is not so much in your identification with name and form as in the sense of 'personal doing' that this identification gives rise to. The problem of all problems, one might say, is the idea that it is the man who does the work. If you could stop for a moment your behavior mechanism, in which the program pushes you to react to stimuli, you would realize that the stimuli are not yours nor the program that reacts to them, and that what you call your doing is actually the brain's reaction to perceived impulses. When your name is called, you respond. This is an example of programmed behavior that is not your doing.

The only difference between a man of ego and a genius is that the man does not know that he is not the one doing the work. Genius sees God's work in everything, including himself. A genius does not have a will of his own, but if he has one, it is in accordance with God's. Man is an organic mechanism in which Life happens or it doesn't.

If everything that happens is according to God's Will, then why the ego? Life, as you know, would not exist without the ego. This is God's game. Acceptance-non-acceptance, fear-love..., ego must be. Ego is not an invention of man, it is his opinion that he is the author of action. It is a complete mirage. There is no other author than God, but you may think that there is. Without God, there is no idea, no power to ponder an idea, no action power to realize an idea, no environment to sustain the body that realizes ideas, no rapture, no persistence.... Spiritual progress is also His Idea, it is imprinted like a longing in the embers of consciousness of all organic beings. Spiritual progress is the idea of the Source, the thought that I am progressing spiritually is the explanation. Who is advancing? If I consider myself a seeker of spiritual wisdom, how am I different from one who seeks power and money?



We both think that there is a seeker, we both come from separateness and overlook that all that is, is God's work. It's only a search in which there is no antecedence of mine. Whoever says that he meditates every day still perceives himself as a self who works and meditating is not happening to him.

If you ask a genius what Truth is, he will probably answer you like this: there are two Truths, one is Nominal and the other is phenomenal. The Nominal Truth is that Consciousness of the Source is the only Reality; all others are concepts. The concept of phenomenal truth, however, is; 'Thy will be done'. In other words, nothing can happen without the Will of God.

No man has the power to do anything unless the Will of God is behind him.

When Jesus was brought before Pilate to seal his fate, Pilate asked him, 'Who are you?'. Jesus remained silent. Pilate scolds him by saying that he has authority over His Life. To this, Jesus replies 'You would not have any power over Me if my Father had not given it to you!' The feeling of 'personal doing', which is fostered by a thought separated from God, is the starting point of all the torments we create.

All religions originate from the same thought... 'All is God.' Whatever sages, ascended masters, gurus, and other geniuses tell you are concepts of phenomenal reality that point to this nominal Reality. Their words point to the nominal Reality when they impersonally bear witness to God's work. Ignorance happens when an impersonal witness is covered by a personality, a mask of socialization or persona. Wars, religious and otherwise, should have no reason if they stand on the same foundation, yet we have had wars on Earth continuously since the fall. The explanation of the 'common starting point', which needs no explanation, is responsible for them. Interpretation limits God's action to selected things determined by the interpreter.

'Thy will be done' tells me that my will cannot be done unless it is in harmony with God's. In this case, my will be done, otherwise it will not happen. The shift in perception is radical, but only because we have radically deviated from the natural path. Once upon a time, an eight-year-old grandson came to his grandfather and asked him to touch him. Grandpa was moved and liked to touch his hand. The grandson replies, "No, Grandpa, you touched my hand, you didn't touch me." How can such reasonableness be given to a young child? Even Mary and Jesus showed God's Wisdom and many others already at the age of 3. It is the imprint of the soul attuned to the Source, which the body translates when one is unlearned. Neither Mary nor Jesus attended school. Mary was in the monastery from the age of 3. She was the first to teach Jesus about the Wisdom of the Eternal. Early on, Jesus surpassed her in wisdom and Mary became His first disciple.



When you truly accept that every action that happens to you or through you and others or through them is God's Doing, you will never again need to say 'I'm sorry', not to God, not to yourself, not to others, nor others to you, regardless of what happened between you two. Suppose I can accept that no man is the author of actions, that everything that happens to me is God's work, how can I be given Peace? When I am in pain, it may be something that is happening to me and I am suffering, or it may be pain, but there is no one to suffer.

The newlywed is tempted to cheat on his wife. He comes to the teacher and tells him that he does not want to cheat, but he is afraid that he will do it anyway. The teacher's answer to the sincere newlywed is a genius classic: "You are always pure. You are always pure. And if cheating happens, don't think about it." The feeling of 'personal doing' is the only problem. The wisdom of genius points out that if cheating happens, without personal involvement, then it is not cheating, but God's perfection. The power of accepting the Event as God's perfection is also God's Will.

What happens when you no longer have a sense of 'personal doing'? Conceit and arrogance disappear, even though the whole world is applauding you. Gone are the regrets, even though you are being judged. The guilt disappears, how can I be guilty of something that I do spontaneously, without deliberation, seeking benefits, or revenge.... The fear of how anyone could harm me disappears if it is not God's Will, and if it is, I can do nothing to prevent it. How can I hate and retaliate when I know that God's will is done in all? God's work is infallible, not subject to human judgment, but to energy dynamics in which mistakes are not possible. There is still misery, but there is no burden.

Peace is the absence of the burden of pride and arrogance, guilt and shame, jealousy and hatred, fear and insecurity..., of all the body-mind feelings that you think are yours, or of humans. This is what you can expect from self-realization. You can call this Surrender to God's Will or Merging with God. Freedom from 'personal doing' takes you to the bliss of the Gods.

Let's say you turn to a sage for advice in an emergency when all else has failed. The Sage Lives on a cliff that you have to climb up. Just before the top, a wise man leans over the edge and asks what you want. You say that you want a solution and that you are ready to do anything for it. Sage retorts, let go of your grip.

Surrendering to God's Will does not happen to you because you now know what it is, not because you heard it, not because Jesus said it, but it comes purely from experience. Begin to stalk in the presence of God the motives of words and actions that you think are yours.



Every day, do a recapitulation of the day and honestly examine where the thoughts that you put into words and actions come from. You will soon realize that what promotes 'your' doing is out of your control. How can you call anything yours, or from anyone? If I'm not needed for things to happen, then who am I and who works?' Truly, 'I' is not necessary for Life to happen. If you ask God why he created you, he would probably say, so that you suffer. He did not create you. He multiplies Himself.

I have a choice to make a choice, but when I make a choice, I have made a choice and there is no more freedom. Choosing not to choose what is offered is also a choice. Non-choice is not choosing the offered explanation as a behavioral guide, it is not limiting yourself to the given offer, it is stopping in unconscious reactivity. To take responsibility for yourself means to stop looking for someone to blame. You are enlightened when you die as 'I am doing', when you nail the body-mind to the cross.

The spiritual current of the world has different expressions for this. The Toltecs call this tradition the mysterious power of non-doing, even a no-nonsense strategy, which is the achievement of max. effect with min. impulse. Similar submission to God's will is also understood by sinologists as a state of complete knowledge of the reality of the situation, complete efficiency, and saving of energy. Daoism represents this with the idea of Wi-wei, which means effortlessness, non-action, and effortless action, and describes personal harmony as free spontaneity. The Confucian concept states that the manifestation of virtue is regarded as Heaven's reward for following Their Will.Some describe Wu-wei as the "embodiment" of the Universal Mind, which exists independently of the practitioner's mind, schooling, others call it a way that leaves human nature intact.

Genius is the first stage from material man and is a step before pure spiritual Reasonableness. Genius is the Divine seed in the soul of man. Genius knows that he is intelligence, not physicality. The mind of body dominance is turned outwardly and orients itself by bodily senses. Genius turns inward against the Divine Intelligence of incorporeal feeling. Genius perceives the messages of silence. Genius sees the sensuous dynamics of Life. Genius feels the rhythm, pattern, and melody of God's thinking. Genius co-creates with the Divine Idea.

Creative expressiveness is the first sign of the unfolding of genius in a person.



The consciousness trapped in the body remembers and repeats the images imprinted in the physical memory of the brain, in which there is no Knowledge, so it cannot create. Genius creates with Reason, not the brain. The brain is the seat of the senses and their memory unit. The material man thinks outwardly to orientate the body and operates in an apparently objective universe. Genius thinks inwardly and renders what exists in the Spirit. He can think the image outwardly and physically create it through his bodily senses. It is creation, genius is the thought of God. Genius refines his thought into ever greater harmony with God's thought, so that he could co-create with It and strengthen himself in the next stage of his development.

Genius points to the Living God who gives Himself to man through His revelations.
A genius is a meta-thinker who brings Beauty to the world.
A genius is an inspired person who thinks Light.
The more a genius thinks the Light, the wider his Reality,
the closer he is to Oneness and the greater his Divine Intelligence.
The less a person thinks of the Light, the greater his illusion of separateness.
Genius has Knowledge in which he knows what he wants to know
and uses it creatively.

Genius hunts Knowledge in the composure of silence. Genius creates permanence from Divine inspirations. Genius knows the ecstasy of heavenly peaks. Genius is the fore-runner of spiritual civilization. Genius is the bridge between Man and God. Genius gives idea, rhythm, and form to that which belongs to the Soul. Genius knows no limitations within the Oneness of the Universal Body. Genius knows Love and Truth in all their fullness. Genius translates the language of Light into the language of man so that his Soul can understand it.

A genius is a consecrated messenger of the universal One. Genius rises from the fermentation stage of the inner boil, to a smooth deep relaxation. Genius transforms violence into tenderness. Genius embodies universal rhythm and harmony and binds Unity so that it does not fall apart.



Genius refines his heart until it is completely conductive to the Light.
Genius knows universal all-inclusion in the Oneness of Light.
Genius reads God in the trees of the forest and understands them.
Nature's silent communication speaks to the Genius
by Understanding the chuckle and the gurgling stream,
which are the embodiment of God's thought.
Genius knows everything, God is revealed to him
by the movement and happening of all things.

He who has no ears to listen to the Soul, is crucifying the Genius within himself. The reward for Genius is immortality. Whoever crucifies the flesh will be crowned with the glory of blessed Eternity. Genius doesn't want a prize. His glory is humility. Genius does not know the arrogance that follows the effort of learning. Genius is Knowledge unlocked by Fusion with God. All Knowledge exists in him who is in Oneness.

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